



A. Linwood Holton Governor's School

February 10, 2012

Dear Parent:

The A. Linwood Holton Governor's School History classes (Appalachian History, Western and World Civilizations) will be holding their "History 2011-2012" field trip on March 29 – March 31, 2012. First and second semester students are encouraged to attend this educational adventure. They will not only benefit from a hands-on learning experience, but will enjoy the social interaction with their peers. Students will tour the **Frontier Culture Museum** in Stanton, Virginia, and will travel to Winston-Salem, North Carolina to tour **Bethabara Park** and **Old Salem**. The field trip will begin with registration on Thursday, March 29th at 9:00 p.m. at the Southwest Virginia Higher Educational Center (Café on first floor near elevator) and will conclude around 8:00 p.m. Saturday, March 31st at the Southwest Virginia Higher Education Center. (If you will be picking up your daughter/son at the end of the field trip, please be at the Southwest Virginia Higher Education Center at the appointed time. Our bus drivers will make every effort to adhere to the stated schedule.)

March 29th, Thursday evening at 9:00 ~ Travel to Comfort Suites of Wytheville, 695 Pepper's Ferry Rd., Wytheville
March 30th, Friday ~ Historic Bethabara Park and Old Salem
March 31st, Saturday ~ Frontier Culture Museum

Bringing the
Past to Life

"The Frontier Culture Museum in Staunton, Virginia is a living history museum. The Museum features five historic, reconstructed working farms from Germany (1710), Northern Ireland (1730), England (1690), Botetourt County, Virginia (1850), and Rockingham County, Virginia (1773). The farms represent the daily lives and agricultural heritage of the peoples who immigrated to the new world and formed a unique American culture. The Museum is an educational agency of the Commonwealth of Virginia." (Taken from website.)



curious and interesting.... The first view of the town is romantic, just as it breaks upon you through the woods; it is pleasantly seated on a rising ground, and is surrounded by beautiful meadows, well-cultivated fields, and shady woods. The antique appearance of the houses, built in the German style, and the trees among which they are placed have a singular and pleasing effect; the whole resembles a beautiful village, and forms a pastoral scene."

from the journal of William Loughton Smith, May 1791

Historic Bethabara Park is the site of the first Moravian settlement in North Carolina (1753). Old Salem is an authentic restoration of the Moravian community that was started in 1766. Costumed interpreters describe the life and activities of these religious communities, from the very beginning through the more mature settlement of the 1840s.

In order to make this adventure an enjoyable learning experience for everyone, all students will need to abide by the following:

Southwest Virginia Higher Education Center ♦ PO Box 1987 ♦ 1 Partnership Circle ♦ Abingdon ♦ VA ♦ 24210

Voice (276) 619-4326 ♦ Fax (276) 619-4328

Participation:

- It is not a requirement to attend this field trip, although specific explorations will be fulfilled at this time. *Students who do not participate in this trip will be required to complete a research project that will be assigned by their instructor.*
- All students who register for this field trip will be required, without exception, to participate in ALL activities of the field trip.

Transportation:

- Students will travel by tour bus.

Luggage, etc.:

- Students will be allowed one (1) medium sized piece of luggage. This luggage **MUST** display a nametag.
- Students will be allowed to bring one small pillow.

Motel Information:

- Students will be staying Thursday and Friday nights at the Comfort Suites in Wytheville, VA. In case of emergencies, the telephone number of the motel is 276-228-1234. Only when necessary will students be allowed to make telephone calls, local or long distance.
- Students and parents will be responsible for any additional motel charges.
- The motel will provide breakfast on Friday and Saturday.
- Students will be considerate of others during their stay and will abide by the rules set forth within the permission form.

Cost:

- Students will need to send a check in the amount of \$50.00 to the "Holton Governor's School". This money **MUST BE RECEIVED at the Governor's School by March 5, 2012.**
- Do **NOT** send cash, money order or cashier's check.
- Students should bring extra spending money for snacks and incidentals. However, all meals will be provided on Friday. Breakfast and lunch will be provided on Saturday. Students may need money for a quick stop on the return Saturday evening.

Please sign and return the following to the Governor's School by March 5, 2012:

- (1) Permission Form
- (2) Emergency Medical Form
- (3) Participant Waiver and Hold Harmless Form
- (4) A check made out to Linwood Holton Governor's School for \$50.00.

Please send to the attention of:

A. Linwood Holton Governor's School
Attn: Field Trip
P.O. Box 1987
Abingdon, VA 24212

If you have any questions, please feel free to contact me at (276) 619-4326. Thank you for your continued support.

Sincerely,

Danny Dixon

Danny Dixon, Director

A. Linwood Holton Governor's School

Enclosures: Permission Form
 Emergency Form
 Participant Wavier and Hold Harmless Form



A. Linwood Holton Governor's School

Permission Form

The following guidelines must be adhered to while participating in any A. Linwood Holton Governor's School field trip. Violation of these standards may result in immediate return of the student as well as subsequent disciplinary action.

1. Any student who drives to the Southwest Virginia Higher Education Center must park his or her vehicle in the parking lot across the culvert (below I-81). Students will not be allowed access to personal vehicles until all school activities are completed.
2. No alcohol or other illegal substances are allowed. Any violation will result in immediate dismissal.
3. No cigarettes or tobacco products are permitted.
4. Females are not allowed in the male rooms at any time and males are not allowed in the female rooms at any time.
5. Students will be in their rooms by 11:00 p.m., unless otherwise stated.
6. Students will participate in all activities as arranged by the Governor's School.
7. Students will conduct themselves as young adults at all times and remember their actions are reflective of the home and the Governor's School.

I, _____ (please print), plan to participate in the Governor's School "History 2010-2011" field trip. I have read and understand the rules stated above. I agree to abide by these rules and realize that I can be dismissed from the program for failure to comply with them.

(Student's Signature)

(Date)

I have read the guidelines above, and I give permission for my son/daughter to participate in the Governor's School field trip as scheduled. If needed, I can be reached during the day at _____ or the evening at _____.

(Parent's Signature)

(Date)

**THIS FORM MUST BE SIGNED AND RETURNED
TO THE GOVERNOR'S SCHOOL
BY MARCH 5, 2012.**



A. Linwood Holton Governor's School

EMERGENCY MEDICAL FORM

(Please type or print)

STUDENT'S NAME _____ SEX _____ D.O.B. ____ / ____ / ____

ADDRESS _____

TELEPHONE (DAY) _____ (EVENING) _____

Please list any significant health problems that might be important to a physician evaluating this student in case of an emergency. _____

Please list any medications, allergies, etc. _____

Is student presently taking medication? _____ If yes, what type of medication? _____

Please list date of last tetanus shot. _____

During Governor's School, students will be participating in a variety of activities. If there are any activities that this student should not or cannot participate in, please list below.

Signature of parent or guardian _____

EMERGENCY AUTHORIZATION:

IN THE EVENT THAT I CANNOT BE REACHED IN AN EMERGENCY, I HEREBY GIVE MY PERMISSION TO THE PHYSICIANS SELECTED BY THE A. LINWOOD HOLTON GOVERNOR'S SCHOOL TO SECURE PROPER TREATMENT FOR THE PERSON NAMED ABOVE.

SIGNATURE OF PARENT OR GUARDIAN _____

RELATIONSHIP TO STUDENT _____

INSURANCE COMPANY _____

INSURANCE POLICY NUMBER OR PHOTOCOPY OF CARD _____

DAYTIME EMERGENCY TELEPHONE _____

EVENING EMERGENCY TELEPHONE _____



A. Linwood Holton Governor's School

Post Office Box 1987 ♦ Abingdon ♦ Virginia ♦ 24212
Telephone 276.619.4326 ♦ Facsimile 276.619.4328

February 10, 2012

Dear Parent or Guardian:

As you know, the A. Linwood Holton Governor's School is planning several high quality field trips in the near future; your son/daughter is invited to attend:

Mr. Mark Hagy will be taking his history classes to the **Frontier Culture Museum** in Stanton, Virginia, and will visit Winston-Salem, North Carolina to tour **Bethabara Park** and **Old Salem**. The students will meet on Thursday, March 29th and travel to Wytheville, VA for rooming at an area hotel with travel Friday morning, March 30th, to Winston-Salem, North Carolina. The field trip will continue on Saturday to Staunton, Virginia. This trip will engage the students from 9:00 p.m. on Thursday until 8:00 p.m. on Saturday. The students will travel by charter bus.

Unfortunately, there are many perils in the world today; sadly, some new and different ones may exist in our own Country. The A. Linwood Holton Governor's School will make every effort to secure and maintain the safety of your son or daughter while we are taking any Governor's School trip. We have adequate and qualified adult supervision and expect the very best conduct and deportment from your son or daughter. Because of this fact, we ask that you sign and return the enclosed Participant Waiver and Hold Harmless Form.

Sincerely,

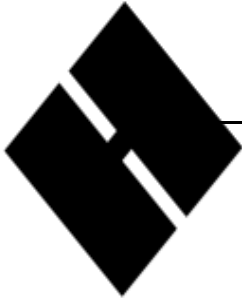
Danny Dixon

Danny Dixon, Director
A. Linwood Holton Governor's School

Enclosure

This enclosed form needs to be in our office by March 5, 2012.

Failure to do so will result in your money being refunded and your son/daughter not being allowed to go on any of our trips. In this case, his or her grade will not be affected by your action.



A. Linwood Holton Governor's School

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PARTICIPANT WAIVER AND HOLD HARMLESS

A. Linwood Holton Governor's School

1. In consideration for receiving permission to participate in any of the field trips during this current school year (herein referred to as **ACTIVITY**) hereby **RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS** any and all purposes A. Linwood Holton Governor's School, all participating district county school boards, the A. Linwood Holton Governing Board, and their officers, servants, agents, volunteers, or employees (herein referred to as **RELEASEES**) **FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, OR INJURY, INCLUDING DEATH**, that may be sustained by me while participating in such activity, or while on the premises owned or leased by **RELEASEES**. I acknowledge there may be physically strenuous activities. I know of no medical reason why I should not participate.
2. I am fully aware that there may be inherent risks involved with **ACTIVITY**, and I choose to voluntarily participate in said activity with full knowledge that said activity may be hazardous to me and my property. **I VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH**, that may be sustained by me as a result of participating in said activity. I agree to indemnify and hold harmless the **RELEASEES** for any loss, liability, damage or costs, including court costs and attorney's fees, which may occur as a result of my participation in said activity. I further agree to indemnify and hold harmless the **RELEASEES** in the event that some problem or accident should occur, or that some Unforeseen Act of God or Nature, or any action or inaction by the **RELEASEES** resulting in injury or harm, or terrorist activity, should be encountered.
3. I understand that **RELEASEES** do not maintain any insurance policy covering any circumstance arising from my participation in this activity or any event related to that participation. As such, I am aware that I should review my personal insurance coverage.
4. It is my express intent that this Covenant Not to Sue and Agreement to Hold Harmless shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representatives, if I am deceased, and shall be governed by the laws of the Commonwealth of Virginia.

5. In signing this Covenant Not to Sue and Agreement to Hold Harmless, I acknowledge and represent that I have read the foregoing Covenant Not to Sue and Agreement to Hold Harmless, understand it and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements apart from the foregoing agreement that has been reduced to writing have been made. I execute this document for full, adequate and complete considerations fully intending to be bound by the same, now and in the future.

SIGNED this _____ day of _____.

Participant: _____

Printed Name: _____

Parent or Legal Guardian: _____

(If Participant is under 18 years old)

WITNESS: _____

Printed Name: _____

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