A. Linwood Holton Governor's School

2016-2017

(Please complete online, or with an ink pen.)

| Name: | (First, Middle, Last) | | | | | | | | |
|--|--|-------------------|-----------------|--------|--------|--|--|--|--|
| Mailing Address: | P.O. Box/Street | City | State | Zip | | | | | |
| | r.o. box/succi | | | Zīp | | | | | |
| Parental Phone: | Expected Year of Graduation: | | | | | | | | |
| High School: | School Division: | | | | | | | | |
| Parental Consent For Application Under the Dual Enrollment Program | | | | | | | | | |
| By your signature on this application, you give permission for your son/daughter to enroll in the Virginia Community College System under the dual enrollment program at the community college serving the region of their high school. | | | | | | | | | |
| If you do not want your child to receive TUITION-FREE college credit, initial here: | | | | | | | | | |
| Parental Authorization | & Consent to Photograph During School A | <u>Activities</u> | Student Gender: | Female | _ Male | | | | |
| | on this application, you authorize HGS to us | | | | | | | | |
| If you do not wan | videos of your son/daughter for award recognition or promotional purposes. ant us to use photographs/videos of your child along with their name in promotions or news releases, please initial here: | | | | | | | | |
| | | | | | | | | | |

Please check the class(es) that you plan to take during the 2016-2017 academic school year. (Shaded areas indicate when the course is <u>not</u> available.)

Courses offered by the Governor's School are taught at the college level and a conscientious and above average effort is required.

| Course | Year Long 7:20 – 8:10 | Fall Block 8:20 – 9:50 | Fall Block 10:00 – 11:30 | Fall Block 12:10 – 1:35 | Spring Block 8:20 – 9:50 | Spring Block 10:00 – 11:30 | Spring Block 12:10 – 1:35 | Year Long 11:40 – 12:30 | Year Long 1:25 – 2:15 | Year Long 1:40 – 2:30 |
|---|--------------------------|---------------------------|-----------------------------|----------------------------|-----------------------------|-------------------------------|------------------------------|----------------------------|--------------------------|--------------------------|
| Astronomy | | | | | | | | | | |
| Advanced Multimedia Applications | | | | | | | | | | |
| Anatomy & Physiology | | | | | | | | | | |
| Appalachian History | | | | | | | | | | |
| Creative Writing | | | | | | | | | | |
| Engineering Methods & Computer Programming | | | | | | | | | | |
| Engineering & Robotics | | | | | | | | | | |
| Environmental Science and Related Problems | | | | | | | | | | |
| Principles of Physics | | | | | | | | | | |
| Probability & Statistics | | | | | | | | | | |
| Western Civilization | | | | | | | | | | |
| World Civilization | | | | | | | | | | |

Student Signature:

Parent or Guardian Signature:

Parent's or Guardian's Printed Name:

Principal/Counselor/Gifted Coordinator Signature:

All signatures are required for admission.